

TRANSPORTATION PERMIT

CITY OF ORANGE

PUBLIC WORKS DEPARTMENT – TRAFFIC ENGINEERING DIVISION

300 E. CHAPMAN AVENUE

ORANGE CALIFORNIA 92866

PHONE: (714) 744-5525 FAX: (714) 744-5573

No.

Form section containing permit details: IN COMPLIANCE WITH YOUR REQUEST AND SUBJECT TO ALL OF THE TERMS, CONDITIONS AND RESTRICTIONS WRITTEN BELOW AND THE ATTACHMENTS, PERMISSION IS HEREBY GRANTED TO: NAME, BUSINESS LICENSE #, ADDRESS, CITY/STATE/ZIP, PHONE, FAX, PERMIT VALID BETWEEN (HOURS, DATES), MOVING AUTHORIZED (SATURDAY, SUNDAY, HOLIDAY, DARKNESS), AUTHORIZED AGENCY REPRESENTATIVE, DATE.

HAUL DRIVE TOW

LOAD OR EQUIPMENT AND MODEL NO.

TYPE VEHICLE

KING PIN TO LAST AXLE, COMBINED VEHICLE LENGTH

LOADED DIMENSIONS DIFFERENT THAN OR WEIGHTS EXCEEDING THOSE SHOWN BELOW ARE NOT AUTHORIZED

MAXIMUM HEIGHT LOADED, MAXIMUM WIDTH LOADED, MAXIMUM OVERALL LENGTH LOADED, MAXIMUM OVERHANG LOADED FRONT OR REAR

PLEASE PROVIDE COMPLETE INFORMATION – DO NOT USE THE TERM "LEGAL" IN PLACE OF ACTUAL DIMENSIONS

Table with 9 columns for axle dimensions: AXLE NUMBER, # TIRES PER AXLE, DISTANCE BETWEEN AXLES, AXLE WIDTH AT TIRE SIDEWALL, WEIGHT PER AXLE.

ORIGIN, DESTINATION, # OF TRUCKS COVERED BY THIS PERMIT

OTHER AGENCY(S) PERMIT(S) REQUIRED. [FREEWAY TRAVEL INCLUDING ON/OFF RAMPS REQUIRES STATE TRANSPORTATION PERMITS.]

AUTHORIZED ROUTE:

Blank area for authorized route details.

This Permit does not cover the transport of dirt, sand or gravel unless so stated. Annual Permits shall use Approved Truck Routes ONLY, unless specified. This Permit is VOID if photocopied, faxed, or if booklet of permit conditions is not attached. Please refer to the attached booklet of "Transportation Permit Conditions" for a complete listing of City approved truck routes, freeway underpass clearances and other conditions required to be satisfied by the Permittee. The following streets are NOT truck routes and therefore truck traffic is prohibited from using: 1) Walnut Ave. from Main St. to Glassell St., and 2) Palm Ave. from Tustin St. to Glassell St. and 3) Cambridge St. in its entirety.

Permittee shall maintain during the life of this permit, (1) comprehensive general liability insurance or commercial general liability insurance written on an occurrence basis providing for a combined single limit of \$1 million, and (2) automotive liability insurance on a comprehensive form covering all owned, non-owned and hired automobiles providing for a combined single limit of \$1 million. Prior and as a condition precedent to the issuance of this permit and exercising any rights under this permit, Permittee shall furnish certificates of insurance and endorsements, as required by City, evidencing general liability and automotive liability insurance coverage on forms acceptable to the City. Each policy of general liability and automotive liability shall provide that the City, its officials, officers, agents, employees and volunteers are declared to be additional insureds under the terms of the policy, but only with respect to the operations performed by Permittee under this permit. A policy endorsement to that effect shall be provided to the City along with the certificate of insurance, showing that the insurance in force will not be canceled, modified or allowed to lapse without thirty (30) days prior written notice to City, on Insurance Services Office, Inc. Form CG 20 10 11 85. All insurance maintained by Permittee shall be issued by companies admitted to conduct the pertinent line of insurance business in the State of California and having a rating of Grade A or better and Class VII or better by the latest edition of Best's Key Rating Guide. This permit shall be null and void upon the date of cancellation of insurance for any reason. It shall be the permittee's responsibility to notify the City immediately upon cancellation of insurance.

PLAZA CLOSURE DATES - INTERNATIONAL STREET FAIR (8-29-2019 THRU 9-05-2019) and WINTER HOLIDAY DECORATIONS (11-12-2019 THRU 1-14-2020). DEPOSIT/FEEES: CLEANUP DEPOSIT, TRANSPORTATION PERMIT FEE, PERMITS X FEE, TOTAL FEE, PAID CHECK #, CASH, VISA OR MASTER CARD AUTHORIZATION #, SINGLE TRIP PERMIT, ANNUAL PERMIT.