



**City of Orange  
Planning Commission  
Regular Agenda**

**Monday, May 6<sup>th</sup>, 2019**

Commissioners:

Ernest Glasgow, Chair  
Dave Simpson, Vice-Chair  
Rick Martinez  
David Vazquez  
Doug Willits

**REGULAR SESSION**  
7:00 PM • Council Chambers

Staff:

Anna Pehoushek,  
Assistant Community  
Development Director  
  
Mary Binning  
Senior Assistant City Attorney  
  
Chad Ortlieb  
Senior Planner  
  
Ashley Brodtkin  
Associate Planner  
  
Jessica Wang  
Administrative Specialist  
  
Simonne Fannin  
Recording Secretary

Location:

Council Chambers  
300 E. Chapman Avenue  
Orange, CA 92866

Mailing Address

P.O. Box 449  
Orange, CA 92866-1591

Telephone Number:

(714) 744-7220

If you are interested in addressing the Planning Commission on any item on this agenda, please **PRINT** today's date, your full name, address (with zip code) and phone number (optional) as well as the agenda item number on a yellow card provided on the table at the front door. Submit the completed card to the recording secretary at the front of the chambers. The Chair will call your name and allow you to speak when the item is considered. When you speak to the Commission, state your full name and address for the record. Members of the public must direct their questions to the Chair and not to other members of the Commission, the staff, or the audience. Speaking time is limited to three (3) minutes per person, so please organize your comments accordingly.

Regular Planning Commission meetings will be broadcast live on Time Warner Cable, Channel 3 and AT&T U-Verse, Channel 99 on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays. You may also stream the meeting LIVE on the internet by logging onto the City of Orange website at [www.cityoforange.org](http://www.cityoforange.org), clicking on Council Online; scroll down to find the meeting date & click on Video to watch. Upcoming event dates will become "In Progress" video links when the meeting begins. Click the link to watch the live event.

If a legal holiday falls on the 1<sup>st</sup> or 3<sup>rd</sup> Monday, the meeting will be held on Wednesday of that week.

**NOTE:** Any public record that is distributed less than 72 hours prior to the Planning Commission meeting will be made available at the Planning Commission meeting and at the City Clerk counter at City Hall, 300 E. Chapman Avenue, Orange, CA 92866.

***PLEASE SILENCE ALL ELECTRONIC DEVICES***

**In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Please contact the Planning Division either in person at 300 E. Chapman Ave., Orange, CA. or by calling (714) 744-7220 no later than 10:00 AM on the City business day preceding the scheduled meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title 11].**

## **REGULAR SESSION – COUNCIL CHAMBERS**

### **1. OPENING**

**1.1** Call to Order:

**1.2** Flag Salute:

**1.3** Roll Call:

**1.4** Public Participation

Opportunity for members of the public to address the Commission on matters not listed on this agenda.

**1.5** Continued or Withdrawn Items:

**1.6** Assistant Community Development Director Reports

**1.7** Announcement of Appeal Procedures (details found on last page of this agenda)

### **2. CONSENT CALENDAR:**

**2.1 Approval of minutes from the regularly scheduled meeting of April 15, 2019.**

**All matters listed under the Consent Calendar are considered to be routine by the Planning Commission and will be enacted by one motion. There will be no separate discussion of said items unless members of the Planning Commission, staff or the public request specific items removed from the Consent Calendar for separate action**

**3. NEW COMMISSION BUSINESS:**

**3.1 GENERAL PLAN CONFORMANCE FINDING FOR FY 2019-2020  
through 2023-2024 FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM**

The Capital Improvement Program (CIP) serves as a single comprehensive plan of proposed capital improvement projects for the budget year FY 2019-2020 and the four years thereafter. In accordance with State law, the City must determine that the CIP is consistent with the General Plan.

**NOTE:** Staff has reviewed the list of projects identified in the CIP and determined that a number of projects will likely involve the need for preparation of environmental documentation in accordance with the California Environmental Quality Act (CEQA). Appropriate CEQA documents will be prepared after a specific project scope is defined but prior to City Council approval of construction contracts.

**RECOMMENDED ACTION:**

Find that the projects identified within the proposed five-year Capital Improvement Program are consistent with the City's General Plan.

**4. NEW HEARING:**

**4.1 HOMELESS SHELTER ORDINANCE AMENDMENT**

An Ordinance amending Title 17 of the Orange Municipal Code to modify the Special Use Regulations for Homeless Shelters related to separation requirements and maximum bed count.

**NOTE:** The proposed Ordinance Amendment is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15305 (Class 5, Minor Alterations in Land Use Limitations) because it involves a modification to a citywide development standard related to the allowable distance between homeless shelters and the maximum bed count per facility in specific zones. It does not involve a specific site, development project, or focused geographic area, does not change permitted land use or density and does not otherwise result in a physical change that could cause an impact to the environment. Nothing further is warranted or required to comply with CEQA. No public review is required for an exemption.

**RECOMMENDED ACTION:**

Adopt Planning Commission Resolution No. 04-19 entitled:

**A RESOLUTION OF THE PLANNING COMMISSION  
RECOMMENDING THAT THE CITY COUNCIL APPROVE  
DRAFT CITY COUNCIL ORDINANCE AMENDING TITLE  
17 OF THE ORANGE MUNICIPAL CODE TO MODIFY  
HOMELESS SHELTER SEPARATION REQUIREMENTS  
AND MAXIMUM BED COUNT IN THE M-1 AND M-2  
ZONING DISTRICTS**

**5. ADJOURNMENT:**

The next regular Planning Commission Meeting will be held on May 20, 2019.

**APPEAL PROCEDURES**

**Any final determination by the Planning Commission may be appealed, and such appeal must be filed within 15 calendar days after the Planning Commission action. This appeal shall be made in written form to the Community Development Department, accompanied by an initial appeal deposit of \$1,000.00.**

**The City Clerk, upon filing of said appeal, will set petition for public hearing before the City Council at the earliest date. All owners of property located within 300 feet of the project site will be notified by the City Clerk of said hearing. For additional information, please call (714) 744-7220.**

**If you challenge any City of Orange decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this agenda or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.**