PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

Date: August 26, 2009

SPECIAL MEETING

Wednesday – 5:30 p.m.
Orange Civic Center
300 E. Chapman Avenue * Orange, CA 92866

Park Planning and Development Commission Members

Tom Davidson, Chairman
Tom Gilmer, Vice-Chairman
Lisa Blanc, Commissioner
Gary Remland, Commissioner
Sara Ann Catalan, Commissioner

Marie Knight
Community Services Director
(714) 744-5598

Ted Reynolds
Assistant City Attorney
(714) 744-5580

CITY OF ORANGE
PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA
DATE:
August 26, 2009

I. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

1.3 Adoption of Agenda

1.4 Approval of Minutes for the Regular Meeting of May 14, 2009

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that **NO** action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person**.

II. INTRODUCTION OF NEW COMMISSIONER

III. RECOGNITION OF MIKE HAIRSTON

IV. ELECTION OF OFFICERS

V. PUBLIC COMMENTS

VI. DEPARTMENT REPORTS

6.1 Santiago Creek Bike Trail North – Conceptual Plans and Mitigated Negative Declaration (MND) # 1819-09

Recommendation:
1. Review and consider the information contained in draft MND No. 1819-09 and recommend that the City Council adopt the MND, and;
2. Recommend that the City Council approve the conceptual plans for the Santiago Creek Bike Trail North.

VII. ORAL REPORTS

7.1 Grijalva Gymnasium Construction Update
7.2 El Camino Real Park Renovation Construction Update
7.3 Santiago Creek Bike Trail Tustin to Collins Update

7.4 The Ambriz Memorial Park Update

VIII. NEW BUSINESS

IX. DIRECTOR'S COMMENTS

X. ANNOUNCEMENTS

10.1 Department Vacancies

XI. ADJOURNMENT

Next Regularly Scheduled Meeting: September 10, 2009

Any public record that is distributed less than 72 hours prior to the regularly scheduled Meetings will be made available at the meeting and at the City Clerk's office counter at City Hall, 300 E. Chapman Avenue, Orange, CA 92866

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.