PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

Date: August 5, 2008

SPECIAL MEETING

Tuesday – 5:30 p.m.
Orange Civic Center
300 E. Chapman Avenue * Orange, CA 92866

Park Planning and Development Commission Members

Lisa Blanc, Chairman
Tom Davidson, Vice-Chairman
Tom Gilmer, Commissioner
Mike Hairston, Commissioner
Gary Remland, Commissioner

Marie Knight
Community Services Director
(714) 744-5598

Ted Reynolds
Assistant City Attorney
(714) 744-5580

CITY OF ORANGE
PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA
DATE:
August 5, 2008

I. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

1.3 Adoption of Agenda

1.4 Approval of Minutes for the Regular Meeting of June 12, 2008

II. PUBLIC COMMENTS

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that **NO** action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person**.

III. ELECTION OF OFFICERS

IV. REPORTS FROM COMMISSIONERS

V. ORAL REPORTS

5.1 Grijalva Gymnasium Construction Update

5.2 El Camino Real Park Renovation Award of Bid

5.3 El Modena Park Award of Bid

5.4 Completion of Environmental Process for Santiago Bike Trail Update

VI. DEPARTMENT REPORTS

6.1 Ridgeline Estates Trails: Trail Plan for the Proposed 36-Unit Ridgeline Estates Residential Project, which is generally located at 1051 South Meads Avenue on 51 acres of land bordered to the north, south, east and west by single-family residential development within the community of Orange Park Acres, currently developed with the Ridgeline Golf and Tennis Club.

Recommend: Review and Recommend to City Council Trail Related Components of the Ridgeline Equestrian Estates Project

VII. NEW BUSINESS

None

VIII. DIRECTOR'S COMMENTS

IX. ANNOUNCEMENTS

None

X. ADJOURNMENT

Next Regularly Scheduled Meeting: August 14, 2008

Any public record that is distributed less than 72 hours prior to the regularly scheduled Meetings will be made available at the meeting and at the City Clerk's office counter at City Hall, 300 E. Chapman Avenue, Orange, CA 92866

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.

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