CITY OF ORANGE
PARK PLANNING AND DEVELOPMENT COMMISSION
AGENDA

Date: October 11, 2007

PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

Date: October 11, 2007

REGULAR MEETING

2nd Thursday – 5:30 p.m.
Council Chambers
300 E. Chapman Avenue *Orange, CA 92866

Park Planning and Development Commission Members

Lisa Blanc, Chairman
Tom Davidson, Vice-Chairman
Tom Gilmer, Commissioner
Mike Hairston, Commissioner
Gary Remland, Commissioner

Marie Knight
Community Services Director
(714) 744-7264

Ted Reynolds
Assistant City Attorney
(714) 744-5580

CITY OF ORANGE
PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

DATE: October 11, 2007
Council Chambers

I. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

PRESENT -
ABSENT -

1.3 Adoption of Agenda

1.4 Approval of the Minutes for the Regular Meeting of September 13, 2007

II. PUBLIC COMMENTS

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person.**

III. REPORTS FROM COMMISSIONERS

IV. ORAL REPORTS

None.

V. DEPARTMENT REPORTS

5.1 Community Services Department Priority of Projects and Capital Improvement Plan (C.I.P.) for Fiscal Year 2008-2009

Recommendation: Review and Comment

VI. NEW BUSINESS

6.1 Ridgeline Estate Trails: This Proposed Housing Development Project Is a Review of the Trails Proposed Within the Development.

Recommend: Review and Recommend to City Council Trail Related Components of the Ridgeline Equestrian Estates Project

VII. ANNOUNCEMENTS

7.1 Treats in the Streets Autumn Festival – Thursday, October 25, 2007
7.2 Veterans Day Celebration - Sunday, November 11, 2007

VIII. ADJOURNMENT

The next Regular Meeting will be Thursday, November 8, 2007 at 5:30 p.m.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.

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