CITY OF ORANGE
PARK PLANNING AND DEVELOPMENT COMMISSION
AGENDA

Date: January 12, 2006

PARK PLANNING AND DEVELOPMENT COMMISSION

AGENDA

Date: January 12, 2006

REGULAR MEETING

2nd Thursday – 5:30 p.m.
Orange Civic Center
300 E. Chapman Avenue *Orange, CA 92866

Park Planning and Development Commission Members

Tom Gilmer, Chairman
Gary Remland, Vice Chair
Lisa Blanc, Commissioner
Mike Hairston, Commissioner
Jack Selman, Commissioner

Bonnie Hagan
Acting Community Services Manager
(714) 744-5598

Ted Reynolds
Assistant City Attorney
(714) 744-5580

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AGENDA

DATE: January 12, 2006
300 E. Chapman Avenue
Council Chambers

I. CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Roll Call

PRESENT -
ABSENT -

1.3 Adoption of Agenda

1.4 Approval of the Minutes for the Regular Meeting of December 08, 2005

II. PUBLIC COMMENTS

At this time, members of the public may address the Commission on any **off-agenda** items within the subject matter jurisdiction of the Commission, provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to **three minutes per person.**

III. REPORTS FROM COMMISSIONERS

IV. ORAL REPORTS FROM COMMUNITY SERVICES MANAGER

4.1 Serrano 9B renamed by City Council on December 13, 2005 as "Fred Barrera Park"

4.2 Construction Schedule for the installation of the Santiago Creek Biketrail Bridge at Glassell Street

V. DEPARTMENT REPORTS

5.1 Preliminary Site Plan for Field Renovation at Hart Park (Capital Improvement Plan #0030)

Recommend: It is recommended that the Park Planning and Development Commission review the Preliminary Site Plan for the proposed renovation of ball fields, bike trails and related improvements at Hart Park and recommend that the City Council approve that Preliminary Site Plan and plans and specifications therefore and authorize the work to be let to contract by the appropriate bidding procedures set forth in Sections 3.08.510 through 3.08.580 of the Orange Municipal Code.

VI. NEW BUSINESS

6.1 None

VII. ANNOUNCEMENTS

7.1 None

VIII. ADJOURNMENT

The next Regular Meeting will be Thursday, February 09, 2006 at 5:30 p.m.

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda and backup documents will be made available in appropriate alternative formats to persons with a disability. Please contact the Community Services Department either in person at 230 E. Chapman Ave., Orange, CA, or by calling (714) 744-5598 no later than 10:00 a.m. on the day preceding the scheduled meeting.

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