

Commissioners:

William G. Steiner, Chair Patricia "Pat" Buttress, Vice Chair Adrienne Gladson Daniel Correa William "Bill" Cathcart

Staff:

Leslie Aranda Roseberry, Planning Manager

Gary Sheatz, Assistant City Attorney

> Angie Cisneros, Recording Secretary

> > Robert Garcia, Associate Planner

Location:

300 E. Chapman Avenue Orange, CA 92866 City Council Chambers

Mailing Address P.O. Box 449 Orange, CA 92866-1591

Telephone Number: (714) 744-7220

City of Orange Planning Commission Regular Agenda

MONDAY, JUNE 2, 2014

REGULAR SESSION

7:00 PM • City Council Chambers

If you are interested in addressing the Planning Commission on any item on this agenda, please **PRINT** today's date, your full name, address (with zip code) and phone number (optional) as well as the agenda item number on a yellow card provided on the table at the front door. Submit the completed card to the recording secretary at the front of the chambers. The Chair will call your name and allow you to speak when the item is considered. When you speak to the Commission, state your full name and address for the record. Members of the public must direct their questions to the Chair and not to other members of the Commission, the staff, or the audience. Speaking time is limited to three (3) minutes per person, so please organize your comments accordingly.

Regular Planning Commission meetings will be broadcast live on Time Warner Cable, Channel 3 and AT&T U-Verse, Channel 99 on the 1st and 3rd Mondays. You may also stream the meeting LIVE on the internet by logging onto the City of Orange website at www.cityoforange.org, clicking on Council Online; scroll down to find the meeting date & click on Video to watch. Upcoming event dates will become "In Progress" video links when the meeting begins. Click the link to watch the live event.

If a legal holiday falls on the 1^{st} or 3^{rd} Monday, the meeting will be held on Wednesday of that week.

NOTE: Any pub

Any public record that is distributed less than 72 hours prior to the Planning Commission meeting will be made available at the Planning Commission meeting and at the City Clerk counter at City Hall, 300 E. Chapman Avenue, Orange, CA 92866.

PLEASE SILENCE ALL ELECTRONIC DEVICES

In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof, the Agenda will be made available in appropriate alternative formats to persons with a disability. Please contact the Planning Division either in person at 300 E. Chapman Ave., Orange, CA. or by calling (714) 744-7220 no later than 10:00 AM on the City business day preceding the scheduled meeting. If you need special assistance to participate in this meeting, please contact the City Clerk's office at (714) 744-5500. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title 11].

REGULAR SESSION – COUNCIL CHAMBERS

1. OPENING

- **1.1** Time Meeting Called to Order:
- **1.2** Flag Salute:
- **1.3** Roll Call:
- **1.4** Public Participation

Opportunity for members of the public to address the Commission on matters <u>not</u> listed on this agenda.

- **1.5** Continued or Withdrawn Items: None
- **1.6** Planning Manager Reports
- **1.7** Announcement of Appeal Procedures (details found on last page of this agenda)

2. CONSENT CALENDAR:

- 2.1 APPROVAL OF MINUTES FROM THE REGULARLY SCHEDULED MEETING OF MAY 5, 2014.
- 2.2 MAJOR SITE PLAN NO. 769-14, DESIGN REVIEW COMMITTEE NO. 4734-14 AND ENVIRONMENTAL REVIEW NO. 1836-14- ELEVEN 10 WEST (PICERNE GROUP)

The applicant proposes to construct a 5-level, approximately 226,511 square-foot residential building containing 260 units with a maximum building height of 63 feet, 6 inches. The project building would be designed around three interior courtyards, one of which would contain a pool.

LOCATION: 1110 W. Town and Country Road

NOTE:

The proposed project is subject environmental review per the provisions of the Environmental **Ouality** California Mitigated Negative Declaration (CEQA). (ENV No., 1836-14) has been prepared for this project. The Notice of Intent (NOI) to adopt this environmental document was mailed to residents, property owners, and tenants within 300' of the subject property. Additionally, it was advertised in the Orange County Register on April 18, 2014 and posted at the site on April 17, 2014. The public review period began on April 18, 2014 and ended on May 8, 2014.

RECOMMENDED ACTION:

Adopt Planning Commission Resolution No. 06-14 approving construction of a 5-level residential building containing 260 units.

All matters listed under the Consent Calendar are considered to be routine by the Planning Commission and will be enacted by one motion. There will be no separate discussion of said items unless members of the Planning Commission, Staff or the public request specific items removed from the Consent Calendar for separate action.

3. ADJOURNMENT:

The meeting was adjourned to the regularly scheduled meeting on Monday, June 16, 2014.

APPEAL PROCEDURES

Any final determination by the Planning Commission may be appealed, and such appeal must be filed within 15 calendar days after the Planning Commission action. This appeal shall be made in written form to the Community Development Department, accompanied by an initial appeal deposit of \$1,000.00.

The City Clerk, upon filing of said appeal, will set petition for public hearing before the City Council at the earliest date. All owners of property located within 300 feet of the project site will be notified by the City Clerk of said hearing. For additional information, please call (714) 744-7220.

If you challenge any City of Orange decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on this agenda or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.